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Separate paging is given on this part in order that it may be filed as a separate compilation.

**PART-IX**

**Advertisements and Notices by Government Offices and Public Service**

**NOTICES**

**STANDARD FORM OF APPLICATION**

Photo

Dated .....

To,

.....  
.....

Sir/Madam,

I beg to apply for the post of .....  
and furnish the facts as below. In case of any false statement, I am liable to any action Govt. may deem fit  
and proper. A Treasury Challan of ₹ ..... vide T. V. No. .... is attached herewith.

*Signature of the Applicant.*

1. Full name in CAPITAL LETTERS with aliases, if any, surname first (Please do not use any initials):  
.....
2. Date of Birth : .....  
Year Month Date
3. Place of Birth : .....  
Village/Town Police Station District
4. Father's/Mother's and Husband's name (in case of married female) (Please do not use initials):  
.....
5. Personal description :  
(a) Height:..... M. .... Cm.  
(b) Colour of eyes: .....  
(c) Colour of hair: .....  
(d) Visible distinguishing marks (if any):.....
6. (a) Permanent address in full: ..... (b) Present address in full:  
.....  
.....  
.....  
(c) If you have not resided at the above address continuously for the last four years, please give the  
other addresses where you have resided during the period.  
.....  
From To Address

## 7. References:-

Name and address of two responsible persons in your localities who would be prepared to vouch for you:

.....  
 .....

## 8. Are you citizen of India? If so, how? (Copy of a Citizenship Certificate should be enclosed where necessary).

.....

## 9. Educational and other qualifications (Please attached copies of Certificates, Mark Sheets etc.)

Sl. No.	Name of Institution	Date of entering	Date of leaving	Examination passed	Division	Subjects taken
1	2	3	4	5	6	7
1						
2						
3						
4						
5						

## 10. Community: .....

(a) State your religion: .....

(b) Are you a member of Scheduled Castes/Scheduled Tribes (Answer 'Yes' or 'No'. If 'Yes' give particulars supported by a Certificate (Copy to be enclosed)).

.....

## 11. Present occupation, if any: .....

## 12. Previous appointment held, if any: .....

## 13. Are you a temporary/retrenched personnel of temporary Department, Government of Meghalaya (Answer "Yes" or "No". (If "Yes" give particulars):

.....

## 14. Are you trained in or a member of the National Cadet Corps/Territorial Army/Scout or Guides? If so, give particulars.

.....

## 15. Are you married or unmarried? .....

Signature

.....

**Note:-** (i) Modified *vide* Govt. O.M. No.PER(AR).123/78/143-A, dated 26<sup>th</sup> September, 2016.

(ii) Particulars are to be filled in below the column in the space provided.

MEGHALAYA PUBLIC SERVICE COMMISSION  
LOWER LACHUMIERE, SHILLONG

Shillong, the 18<sup>th</sup> January, 2023.

**No.MPSC/Ex-c/39/2022-23/71.** - On the result of the written examination of the **Half Yearly Departmental Examination for IAS Officers** held from the **17<sup>th</sup> December to 21<sup>st</sup> December 2022**, the following Officers are declared to have passed in the subject(s) mentioned against each name.

Sl. No.	Name of Officer(s)	Roll No.	Subject(s) in which he/she passed
1.	Dr. Abhishek Gowda M. J. IAS,	1	1. Accounts (Paper-I) without books 2. Accounts (Paper-II) with books 3. Law Part-I (Criminal and Civil Law and the Law of Evidence) 1 <sup>st</sup> Paper (without books) 4. Law Part-I (Criminal and Civil Law and the Law of Evidence) 2 <sup>nd</sup> Paper (with books) 5. Law Part-II (Revenue Law 1 <sup>st</sup> Paper) (without books) - FOR IAS Officers 6. Law Part-II (Revenue Law 2 <sup>nd</sup> Paper) with books-for IAS Officers 7. Languages
2.	Smti. Hema Nayak, IAS	2	1. Accounts (Paper-I) without books 2. Accounts (Paper-II) with books 3. Law Part-I (Criminal and Civil Law and the Law of Evidence) 1 <sup>st</sup> Paper (without books) 4. Law Part-I (Criminal and Civil Law and the Law of Evidence) 2 <sup>nd</sup> Paper (with books) 5. Law Part-II (Revenue Law 1 <sup>st</sup> Paper) (without books)- FOR IAS Officers 6. Law part -II (Revenue Law 2 <sup>nd</sup> Paper) with books - for IAS Officers 7. Languages
3.	Shri Sumit Kumar Singh, IAS	3	1. Accounts (Paper-I) without books 2. Accounts (Paper-II) with books 3. Law part-I (Criminal and Civil Law and the Law of Evidence) 1 <sup>st</sup> Paper (without books) 4. Law part-I (Criminal and Civil Law and the Law of Evidence) 2 <sup>nd</sup> Paper (with books) 5. Law part-II (Revenue Law 1 <sup>st</sup> Paper) (without books)- FOR IAS Officers 6. Law part-II (Revenue Law 2 <sup>nd</sup> Paper) with books - for IAS Officers 7. Languages

4.	Smti. Saloni Verma, IAS	4	<ol style="list-style-type: none"> <li>1. Law Part-I (Criminal and Civil Law and the Law of Evidence) 1<sup>st</sup> Paper (without books)</li> <li>2. Law Part-I (Criminal and Civil Law and the Law of Evidence) 2<sup>nd</sup> Paper (with books)</li> <li>3. Law Part-II (Revenue Law 1<sup>st</sup> Paper) (without books) - FOR IAS Officers</li> <li>4. Law Part-II (Revenue Law 2<sup>nd</sup> Paper) with books-for IAS Officers</li> <li>5. Languages</li> </ol>
5.	Dr. Abhishek Saini, IAS	5	<ol style="list-style-type: none"> <li>1. Accounts (Paper-I) without books</li> <li>2. Accounts (Paper-II) with books</li> <li>3. Law Part-I (Criminal and Civil Law and the Law of Evidence) 1<sup>st</sup> Paper (without books)</li> <li>4. Law Part-I (Criminal and Civil Law and the Law of Evidence) 2<sup>nd</sup> Paper (with books)</li> <li>5. Law Part-II (Revenue Law 1<sup>st</sup> Paper) (without books)- FOR IAS officers</li> <li>6. Law Part-II (Revenue Law 2<sup>nd</sup> Paper) with books - for IAS Officers</li> <li>7. Languages</li> </ol>
6.	Abhinav Kumar Singh, IAS	6	<ol style="list-style-type: none"> <li>1. Accounts (Paper-I) without books</li> <li>2. Accounts (Paper-II) with books</li> <li>3. Law Part-I (Criminal and Civil Law and the Law of Evidence) 1<sup>st</sup> Paper (without books)</li> <li>4. Law Part-I (Criminal and Civil Law and the Law of Evidence) 2<sup>nd</sup> Paper (with books)</li> <li>5. Law Part-II (Revenue Law 1<sup>st</sup> Paper) (without books) - FOR IAS Officers</li> <li>6. Law Part-II (Revenue Law 2<sup>nd</sup> Paper) with books - for IAS Officers</li> <li>7. Languages</li> </ol>

Chairman,  
Meghalaya Public Service Commission,  
Shillong.

Shillong, the 19<sup>th</sup> January, 2023.

**CORRIGENDUM - I**

**No.PW/CE/BD/TR/73/2022/13.** - 1. This is to inform to all concern that the time of completion for the work "Improvement of the Office of the Employment Exchange, Meghalaya for the person with disabilities under Accessible India Campaign" has been modified and maybe *read* as "9 (Nine) Months" instead of "18 (Eighteen) Months".

2. This is to inform to all concern that the Form of Financial Bid Annexure B/II have been modified as follows:

**Sl. No. 3 - Column No. 4 - "Lumpsum" may be read as Sl. No. – 3 - Column No. – 4 - "As per item rates quoted in the Bill of Quantities (BOQ)".**

For any queries / clarification interested bidders may email-mcepwd.bldg1@gmail.com

**J. V. LYNGDOH,**  
Chief Engineer, P.W.D. (Buildings)  
Lower Lachumiere,  
Shillong-793001  
Meghalaya.

Shillong, the 19<sup>th</sup> January, 2023.

**ADDENDUM - I**

**No.PW/CE/BD/TR/73/2022/14.** - This is to inform to all concern that Earnest Money Deposit (EMD) @ 1% for Tribal Contractors or 2% for Non-Tribal Contractors of the Total Tender Value is incorporated in the bidding document: -

Sl. No.	Name of Work	Civil Works (in ₹)	Electrical Works (in ₹)	Non-SOR Items (in ₹)	Total NIT Value (in ₹)	Earnest Money Deposit (EMD)
1.	Improvement of the Office of the Employment Exchange, Meghalaya for the person with disabilities under Accessible India Campaign	39,52,777/-	6,47,197/-	89,91,159/-	13591133/-	₹ 1,36,000.00 (1% for Tribal Contractors) OR ₹ 2,72,000.00 (2% for Non-Tribal Contractors)
2.	Time of Completion	9 (Nine) Months				

For any queries / clarification interested bidders may email-mcepwd.bldg1@gmail.com

**J. V. LYNGDOH,**  
Chief Engineer, P.W.D. (Buildings)  
Lower Lachumiere,  
Shillong-793001  
Meghalaya.

Shillong, the 7<sup>th</sup> January, 2023.

**No.DCIC/EKH/Genl/Trg/905/2022/Vol. I//241.**

The Office of the General Manager, District Commerce & Industries Centre, Hills District invites application from the residents of East Khasi Hills District for undergoing Training during the year 2023-24 in the following trades:

Sl. No.	Trade	Duration	Centre of the Training	Date of Interview	Time
1.	Tailoring, Machine Knitting, Carpentry and Furniture Making	1 Year	Departmental Training Centre Nongrim Hills, Shillong	20 <sup>th</sup> March, 2023	11:00 A.M.
2.	Embroidery & Leather Footwear	1 Year		21 <sup>st</sup> March, 2023	11:00 A.M.
3.	Steel Fabrication	1 Year	Common Facility Service Workshop Industrial Estate, Shillong	22 <sup>nd</sup> March, 2023	11:00 A.M.
4.	Automobile	2 Years			
5.	Training Inside/Outside	1 Year	Units Registered with DCIC, Shillong	23 <sup>rd</sup> March, 2023	11:00 A.M.
6.	Mastercraftman	1 Year		24 <sup>th</sup> March, 2023	11:00 A.M.

**Note:-**

1. The applications are available at the Office of the undersigned and Training Centre Nongrim Hills, Shillong.
2. The last date of submission of applications is the **14<sup>th</sup> March, 2023. No applications shall be entertained after the last date.**
3. The Interview will be conducted at the Office of **The General Manager, District Commerce & Industries Centre, East Khasi Hills District, Shillong, Short Round Road, Polo near Lumjingshai, Shillong** on the date mentioned above.
4. Candidates are to produce the Original Documents during the Interview.
5. No TA/DA will be admissible for the Interview.
6. For any query, please contact the Office of the undersigned during office hours.

General Manager,  
District Commerce & Industries Centre,  
East Khasi Hills, Shillong.